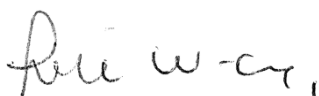


Date of issue: Tuesday, 5 March 2019

<b>MEETING</b>	<b>EDUCATION AND CHILDREN'S SERVICES SCRUTINY PANEL</b> (Councillors Sharif (Chair), Kelly (Vice-Chair), Brooker, N Holledge, Matloob, Minhas, D Parmar, A Sandhu and Strutton)  <b><u>Education Voting Co-opted Members</u></b> Paul Kassapian – Secondary School Representative  <b><u>Education Non-Voting Co-opted Members</u></b> Alaa Fawaz – Slough Youth Parliament
<b>DATE AND TIME:</b>	WEDNESDAY, 13TH MARCH, 2019 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>SCRUTINY OFFICER: (for all enquiries)</b>	THOMAS OVEREND  01753 875847

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**AGENDA**

**PART I**

**AGENDA  
ITEM**

**REPORT TITLE**

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**APOLOGIES FOR ABSENCE**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**CONSTITUTIONAL MATTERS**

- |    |  |       |     |
|----|--|-------|-----|
| 1. | Declarations of Interest   | -     | -   |
|    | <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> |       |     |
| 2. | Minutes of the Meeting held on 7th February 2019   | 1 - 6 | -   |
| 3. | Action Progress Report   | 7 - 8 | All |

**SCRUTINY ISSUES**

- |    |   |         |     |
|----|---|---------|-----|
| 4. | Member Questions  | -       | -   |
|    | <i>(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).</i> |         |     |
| 5. | School Standards  | 9 - 42  | All |
| 6. | School Place Planning Update  | 43 - 86 | All |
| 7. | Recruitment and Retention of School Teaching Staff  | 87 - 92 | All |

**ITEMS FOR INFORMATION**

- |     |  |         |     |
|-----|--|---------|-----|
| 8.  | Forward Work Programme                 | 93 - 96 | All |
| 9.  | Members Attendance Record 2018/19      | 97 - 98 | All |
| 10. | Date of Next Meeting - 17th April 2019 | -       | -   |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

